

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2133718
3	SCHOOL CODE (IF APPLICABLE)	71821
4	COMPLETE ADDRESS WITH PIN CODE	SHRI ACADEMY, VILL.PASAHI KALAN , POST- TENDU, sonbhadra, UTTAR PRADESH - 231216
5	PRINCIPAL NAME	Mrs.Sandhya Goyal
6	PRINCIPAL QUALIFICATION	M.Sc. B.ED
7	SCHOOL EMAIL ID	shriacademy.info@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8503905439

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shriacademy.in/userfiles/files/SocietyUpgradation.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shriacademy.in/userfiles/files/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shriacademy.in/userfiles/files/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shriacademy.in/userfiles/files/NBC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shriacademy.in/userfiles/files/FireSafetyCertificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shriacademy.in/userfiles/files/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shriacademy.in/userfiles/files/SafeDrinkingWater.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shriacademy.in/userfiles/files/FeeStructure2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://shriacademy.in/userfiles/files/AcademicCalender2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shriacademy.in/userfiles/files/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shriacademy.in/userfiles/files/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.Sandhya Goyal
2	TOTAL NO. OF TEACHERS	34
	PGT	14
	TGT	11
	PRT	09

3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	Mr. Basant Bhushan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Neelam Singh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	64	86.48	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	30	81.08	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SiBegaN64g4&t=70s